/. S. No. 2 (—11-10-39	D	STATE BOARD OF HEALTH CERTIFICATE OF DEATH State File No	36853
NLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	LIPTO TO TO TO	ration District No. 5210 Registrar's No.	T
	1. PLACE OF DEATH (a) County (b) City or town (c) Comman (d) County	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County	17
	(if outside city or town limits, write "RURAL" and name of hospital or institution: (if not in hospital or institution, write stress number or location)	(c) City or town	» "RURAL")
	(d) Length of stay: In hospital or institution	(d) Street No	years.
	8. (c) PRINT Marullia Junell O'K	MEDICAL CERTIFICATION 20. DATE OF DEATH, Month NOY, day.	11.4
	3. (b) If veteran, 8. (c) Social Securi	year 1942 bour 5:00	minute A.M.
	5. Color or 6. (a) Single, widowed divorced divorced		9 1942
	(b) Name of husband or wife 6. (c) Age of husband alive	or wife if and that death occurred on the date and hour stated above	Duration
	(Month) (Day) (852 Candyac Decomposition	2 days
	8. AGE: Years Months Days If less than on hr.	min,	
	9. Birthplace (City 1/wn, or county) (State or foreign	Due to	P
	10. Usual occupation	(Include pregnancy within 3 months of death) Major findings:	PHYSICIAN
	12. Name	9 Of operations.	Underline the cause to
RITE PLAINLY	(State or foreign 15. Birthplace	Of autopsy	which death should be charged sta- itistically.
RITE	16. (a) Informant. Mandle Wooden (State or foreign	(a) Accident, suicide, or homicide (specify)	(:
≱	(b) Address	(b) Date of occurrence. (c) Where did injury occur?	(County) (State)
	(Burisl, cremation, or removal) (Month) (Da (c) Place: burial or cremation	(Specify type of place)	
	18. (a) Signature of funeral director (b) Address (c) Management (276)	While at work? (e) Means of inju	or other)
•	19. (a) Histogram A-(g, b) Man Edgas Same (Date received local registror) (Department of the Company of the Com	mer's Statement on Reverse Side)	Date signed []

RECEIVED District Health Officer No. 8, District File Number Data Filed /8:3-42

STATEMENT BY LICENSED EMBALMER

working under my personal supervision.

Uffaced W. Auckin
Licensed Embalmer No. 3233

P. O. Address Tina, 160

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

V. S. No. 2B 10M—8-21-41	DEPARTMENT OF COMMERCE	BOARD OF HEALTH IFICATE OF DEATH State File No. 3 6 8	153
<u>=</u> == 1 X29288,	l	strict No. 52/0 Registrar's No. 3	4
PERMANENT RECORD	1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County (c) City or town (If outside city or town limits, write "RURAL" (d) Street No (lfrural, give location)	
ERMANE	(d) Length of stay: In hospital or institution		(Yes or No)
MAKE A PI	3. (a) PRINT FULL NAME. Matubia leuell O Rosak 3. (b) If veteran, name war. No.	20. DATE OF DEATH: Month year nimute 21. I hereby certify that i strended the remaind from	/ Д_м.
INK	4. Sex. 5. Color or 6. (a) Single, widowed married divorced divorced 6. (b) Name of husband or wife 6. (c) Age of husband or wife	that I length which the on	, 19; Duration
ING BLACK	7. Birth date of deceased. (Month) (Day) (174) 8. AGE: Years Months Days (If less than one day)	Eardier Weenperstin	Luke
SE UNFADING	9. Birthplace (City, byn, obcupity) (State or foreign country) 10. Usual occupation	Due to	
NLY—USE	11. Industry obusiness 12. Name Do Not Verent 13. Birthplace	Major findings: Of operations.	Underline the cause to which death
WRITE PLAINLY	14. Maiden name (City, town, or county) (State or foreign country) (State or foreign country) (City, town, or county) (State or foreign country)	Of autopsy	should be charged sta- tistically.
WR	16. (a) Informant	(a) Accident, sulcide, or homicide (specify)	
	(c) Place: burial or cremation		
	19. (a) Mod. 12 (b) Mas Storage (Registy signature)	23. Signature T Alcon (M. D. or I) Address Date sign	11 11 14