

said premises unto the said James A. Chaffin & Co., their heirs and assigns in fee simple forever, and the said Isaac and David Mayer for themselves, their heirs, executors and administrators, doth consent to warrant and defend the title to said property unto the said James A. Chaffin & Co., their heirs and assigns against the lawful claims and demands of any and all persons whomsoever.

In witness whereof we have hereunto set our hands and seals this the 5 day of January A.D. 1887.

Witness,
Simon Myerson
Abraham Schuman
David Mayer (Seal)
Isaac Mayer (Seal)

Notary Florida, Escambia Co., ss.

I, John Egan, Notary Public in and for said State and County, hereby certify that on this day personally appeared before me Isaac Mayer and David Mayer, persons to me known who acknowledged before me, respectively, that they executed the foregoing instrument for the purpose therein mentioned, freely and voluntarily, on the day the same bears date.

In witness whereof, I have hereunto set my hand and official seal, this the 17 day of November A.D. 1887.

John Egan
Notary Public

Seal
Filed for Record, Nov. 23 A.D. 1887
R. R. Shepley
Clerk Circuit Court

Isaac Mayer
To
James A. Chaffin & Co.

Notary Florida
County of Santa Rosa }
City of Pensacola, Florida }
Know all men by these presents that I, Isaac Mayer, of the City of Pensacola, Florida for and in consideration of Three hundred and twenty five (\$325.00) Dollars, to me in hand paid by James A. Chaffin & Co. of Santa Rosa County, State of Florida, the receipt whereof is hereby acknowledged and confessed, have given granted bargained and sold, and by these presents do give grant bargain and sell unto the said James A. Chaffin & Co. the following Real Estate lying and being situate in the State of Florida, County of Santa Rosa, and within the corporate limits of the Town of Milton, known and described as follows a per plan of said Town - to wit: Lots Number (10, 12, & 11) Ten, Twelve, and Eleven in Block Thirteen (13) as per plan of said Town recorded in Book 24 page 666. in the Clerk's Office of said County of Santa Rosa, Florida, also all the land between said Lot (11) Eleven and Blackwater River: Together with all the